



2022 Memorial Medical Center WhistleStop Marathon/Half-Marathon VIRTUAL Registration Form Virtual REGISTRATION CLOSES SEPTEMBER 30, 2022

First M.I. Last Male Female Event: Full Half

Age on 10/15/22 Date of Birth Are you a resident of Ashland /Bayfield County?

How many WhistleStops have you completed? (either race) Are you a U.S. Veteran?

Is this your first EVER Half or Full Marathon? (not your first WS) Is this your 50th Marathon?

The Ultimate WhistleStop Finisher Shirt (men's & women's sizing) (sizes not guaranteed)

Size: P-Small (women only) Small Medium Large X-large XX-Large

Address

City State Zip

Work Phone Home Phone

E-mail address

Emergency Contact Name Relationship

Phone Number

Full Marathon :

\$79 if postmarked before 7/05/22

\$94 if registered after 7/06/22 or until registration closes 09/30/22

Half Marathon:

\$79 if postmarked between 7/05/22

\$94 if registered after 07/06/22 or until registration closes 09/30/22

Total registration fee enclosed \$

Registration includes:

- Complimentary Shuttle Service to Start Line
Custom Finisher's Medal
The Ultimate WhistleStop Finisher's Shirt
Full Service Aid Stations
Finish Line Food



Registration fee is non-refundable if the in-person WhistleStop Marathon/Half Marathon takes place. If COVID-19 conditions don't improve and the in-person marathon/half-marathon weekend races are cancelled, registrations for those who registered for the in-person races will automatically be converted to the virtual races and details for reporting finishing times will be emailed to participants. If at that time you choose not to participate in the virtual, we will refund you 50% of your race registration fee. We will not defer registrants to 2023.

Waiver & Release from Liability

Warning: Participating in the WhistleStop Marathon & Half Marathon can be a serious threat to health of individuals who are not in excellent physical condition. For, and in consideration of, my participation in the WhistleStop Marathon & Half Marathon, I myself, my executors, administration, heirs, and assignees do hereby release and discharge the Tri-County Corridor Commission, Town of Pilsen, Tri-Lakes Timbers Campground, Township of Iron River, Chequamegon National Forest, Ashland County, Bayfield County, City of Ashland, Ashland Chamber of Commerce and all sponsors, agencies, subsidiaries, affiliates and beneficiaries jointly and severally and hold and waive harmless from and against any and all actions, claims, injuries, demands, liabilities, loss damage or expenses or whatever kind and nature including, but not to limited to, attorney fees which at any time may be incurred by reason of my participation in or my preparation for any of the afore said events. I attest and verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate. If however, as a result of my participation in WhistleStop Marathon & Half-Marathon, I require medical attention, I hereby give my consent to authorized medical personnel of WhistleStop Marathon to provide such medical care as it is deemed necessary by such authorized personnel. The undersigned grant full permission to any and all foregoing use to his/her likeness, including photographs and videotape for publicity and advertising purposes without compensation.

Signature Date

Parent's Signature if under 18 Date

Please make check payable & mail to: MMC WhistleStop Marathon P O Box 746 Ashland, WI 54806